County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19 62 TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	Ross Allen Lucas et ux	5-21-69				
	" " " "					